



## **The Aeonic Understanding And Generational Transmission Of The Order Of Nine Angles**

### **Contents:**

#### **Prefatory Note**

#### **1. The Aeonic Knowledge Of The Order of Nine Angles**

#### **2. Dissecting Anti-Fascist Tropes**

##### **Part One: Definitions**

##### **Part Two: Anti-Fascist Tropes And O9A Philosophy**

#### **3. Notes on O9A Strategy: Phase One and Phase Two**

#### **4. Notes on O9A Strategy: Phase Three**

#### **5. In The Name Of The Order Of Nine Angles: Incitement And Mythos**

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## Prefatory Note

This compilation of texts - which date from 2011 to 2021 - concerns the Aeonic (centuries-long) perspective inherent in O9A philosophy and how that perspective relates to the post-2018 anti-fascist campaign of lies and disinformation which was designed to both discredit the Order of Nine Angles and persuade the British government to outlaw the Order of Nine Angles.

We have corrected some typos in some of the texts.

TWS Nexion  
Oxonia  
September 2021

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## 1. The Aeonic Knowledge Of The Order of Nine Angles

Since 2018 the opponents of the Order of Nine Angles (O9A, ONA, Omega9Alpha,  $\omega 9\alpha$ ) have launched a propaganda campaign of lies and disinformation in order to have the O9A banned - proscribed - by the British and other Western governments and to have the printing, the distribution, and possession of O9A literature made illegal, and failing that, have O9A literature censored: removed from Internet websites, from other Internet platforms such as "social media", and from booksellers and retailers such as Amazon, Barnes & Noble, and 'brick-and-mortar' stores such as Walmart.

These opponents of the O9A include:

- (i) political, often anti-fascist, "special interest groups" such as those champions of censorship the self-styled "Hope Not Hate" group - whose slogans are the Marxist-Leninist ones of "Never Forgive, Never Forget" and "No Platform For Our Declared Enemies" - and
- (ii) politicians such as Stephanie Peacock, {1} and Conor McGinn, {2} as well as overseas government representatives such as Elissa Slotkin, a former CIA analyst who currently (2021) oversees a U.S. House subcommittee on intelligence and counterterrorism and who wants the O9A declared a Foreign Terrorist Organization {3} and
- (iii) journalists who act as Guardians of the Anti-O9A Narrative {4}.

The source of and the reason for this anti-O9A propaganda campaign were the lies, disinformation, and incitement of an American *agent provocateur* paid by the FBI {5}{6} and which lies and disinformation portrayed the O9A as encouraging rape, misogyny, sexual abuse, and paedophilia: designations and catch-words designed to provoke disgust and outrage among the public and the Media. That so many political, often anti-fascist, "special interest groups" and politicians and journalists took such lies and disinformation and fake news seriously, without bothering to do their own detailed research into the O9A using primary O9A sources {7} indicates much about such groups, such politicians, and such journalists.

However, despite this anti-O9A narrative and propaganda campaign - and despite the O9A possibly being "outlawed" or designated a "terrorist organization" by governments with O9A literature declared illegal - we O9A-folk are not concerned, for a variety of reasons most if not all of which reasons seem to be beyond the purview of the anti-O9A crowd and those who accept or who believe the phantasmagorical "face of the O9A" that the opponents of the O9A, and especially anti-fascists have manufactured and shown and continue to show to the world {8}.

### Our Aeonic Perspective

The first reason we are not concerned is that we know that the O9A is not a group or an organization with members - as our opponents believe and declare - but is an esoteric philosophy, outlined in the writings of Anton Long between 1976 and 2012, and which philosophy is presented as a sub-culture which individuals identify with or are influenced by. How can governments ban -

proscribe - an esoteric philosophy, a sub-culture? Even some non-O9A folk accept this, for according to a report by the Institute for Strategic Dialogue - a non-governmental organization (NGO) - "experts dispute that the O9A is a group which makes banning the O9A complicated." {9}

The second reason is that O9A philosophy is now and will continue to be, and since the 1970s has been, taught - transmitted - from individual to individual often in a covert, or "secret" or mystical or generational manner, as esoteric and pagan philosophies, weltanschauungen, have been transmitted since ancient times, both in the West and in the East. From individual to often clandestinely recruited individual; from a family or local community elder to a young family or locally-dwelling person.

In practical terms, this means that O9A philosophy and O9A literature are immune to censorship and being proscribed or banned. Such censorship, such repression, and the government or governments or State or national authorities which declare some views or weltanschauungen illegal and who persecute and imprison those they declare are "heretics" or "dissidents" or "terrorists" or "criminals" - or whatever - cannot and never have affected such individual transmission of weltanschauungen.

In addition, and importantly, such censorship, such repression, and the government or governments or State or national authorities or entities responsible for censorship and repression only and ever last, in Aeonic terms, for a limited causal duration or durations. A few decades, perhaps; maybe a century or more. Sometimes even for a few centuries. But all governments, States or national authorities and entities - being causal constructs, fallible human abstractions - inevitably over centuries decline and fall, or are overthrown or replaced. A classic example is the persecution of Catholics, and the criminalization of performing or attending the Catholic Mass and of possession of Catholic Missals and literature, during the English Reformation. Such persecution and criminalization did not, in Aeonic terms, last.

For the Aeonic perspective {10} reveals that such State or government or national persecution, suppression, and criminalizations were and are and always will be only temporary phenomena. In addition, there are sufficient O9A texts currently in circulation - as manuscripts or as typescripts, as well as in printed and digital form - to make any ban or censorship of O9A literature, and any "taking-down" of O9A supporting Internet websites, irrelevant in regard to individual, generational, transmission of O9A esotericism.

That such an Aeonic understanding is not known to or not comprehended by opponents of the Order of Nine Angles - militant or otherwise - or by Guardians of the Anti-O9A Narrative, makes us, we O9A-folk taught in the individual thousands of years old esoteric way, smile.

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{1} "We, the undersigned, are writing to you with concern over the Nazi-Satanic group Order of Nine Angles and call on you to use the powers under the Terrorism Act 2000 to proscribe them as a terrorist group. [...] The Order of Nine Angles (O9A) seeks to overthrow the alleged Nazarene/Magian (Jewish) influence on society by subverting and destabilising society through both chaos and terrorism. It is the most extreme Satanist group in the world and is having an increasing influence on a generation of young nazis who are being drawn into terrorist activity." Source: Part of a letter - petition - sent to Home Secretary Priti Patel in March 2020 and signed by British Member of Parliament (MP) Stephanie Peacock, a few other MP's, Nick Lowles, and around five thousand other people.

In August 2021 Stephanie Peacock wrote again to Priti Patel and which letter summarized the lies and disinformation about the O9A spread since 2018 by vociferous opponents of the Order of Nine Angles.

Dear Home Secretary

I am writing to request a meeting to discuss the urgency of proscribing the Nazi-occultist group the Order of Nine Angles (O9A).

Along with HOPE not hate, the anti-fascist organisation whose parliamentary group I chair, I've been pressing the prescription review group to urgently assess the O9A threat and to bring forward the required parliamentary motion to proscribe O9A.

I have raised this matter both in the House and publicly a number of times. The O9A pose a significant threat to the lives and security of families in Britain.

This morning, the BBC reported that the man who murdered Bibaa Henry and Nicole Smallman in Wembley had been influenced by a man closely associated with O9A. These brutal and savage murders were inspired by the killers interest in satanism - an ideology which is promoted by, O9A - as well as Neo-Nazism.

This is not the first horrendous crime involving the O9A. This is a group that is promoting and praising terrorist attacks, especially attacks which involve sexual violence. Recently, a serving US soldier was indicted for conspiring with O9A supporters to launch a terror attack on his own unit.

Proscription will send a clear message that we are united against their hate and violence, and it would provide the police and security services with additional powers to stop this vile group from organising - and potentially save further lives from being lost.

I do urge you to ensure that they are proscribed urgently and I look forward to your reply and the opportunity to discuss this matter with you soon.

Yours sincerely



Stephanie Peacock MP

[https://www.stephaniepeacock.org.uk/stephanie\\_calls\\_on\\_home\\_secretary\\_to\\_proscribe\\_murderous\\_nazi\\_occultist\\_group](https://www.stephaniepeacock.org.uk/stephanie_calls_on_home_secretary_to_proscribe_murderous_nazi_occultist_group)

{2} <https://hansard.parliament.uk/Commons/2021-07-13/debates/673D4D8F-D90C-450B-B7E8-26B63018E5D3/PreventionAndSuppressionOfTerrorism>

Will the Government, as highlighted by the group Hope not Hate, whose work I pay tribute to, seek to outlaw the neo-Nazi organisation Order of the Nine Angles, alongside other despicable far-right groups? I pay tribute to my hon. Friend the Member for Barnsley East (Stephanie Peacock) for the work that she continues to do on this as chair of the all-party Hope not Hate group. Clearly, proscription should mark the start and not the end of the process. As such, is the Minister happy with the level of enforcement against proscribed organisations and their members?

{3} <https://www.reuters.com/article/us-usa-extremism-slotkin-idUSKBN2BW1KQ>

{4} Refer to *Guardians Of The Anti-O9A Narrative* at [https://archive.org/details/guardians-anti-o9a\\_202109](https://archive.org/details/guardians-anti-o9a_202109)

{5} Refer to *The FBI Anti-O9A Disinformation Campaign* in the book *The Truth About The O9A* available at <https://archive.org/details/truth-about-the-o9a>

The book debunks, by references to O9A texts, the lies and disinformation made before and since 2018 by opponents of the Order of Nine Angles. See also *Omega9Alpha: Episteme*, available at <https://archive.org/details/episteme-v1>

{6} The agent provocateur was paid almost \$100,000 by the FBI between 2018 and 2020/2021.

See: (i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/> (ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938>

{7} In regard to O9A primary sources, refer to the chapter *Discovering The O9A* in the book *Discovering Nexion Zero*, available at <https://archive.org/details/discovering-nexion-zero>

{8} In regard to the various faces of the O9A, refer to <https://archive.org/details/o9a-three-faces>

{9} *Amazon's algorithms, conspiracy theories and extremist literature*, April 2021.  
<https://www.isdglobal.org/wp-content/uploads/2021/04/Amazon-1.pdf> [Accessed September 2021]

{10} In O9A terms, the term Aeonic perspective describes some of the knowledge O9A folk have acquired over decades through a combination of practical experience, through a scholarly study, and through using certain Occult faculties and skills, such as esoteric-empathy. This knowledge is of the birth-life-death of Aeons and their associated civilizations, and of how the esoteric movement that is the O9A has a perspective - a sinister dialectic - of both centuries and of "the sinister-numinous" and of how Aeons manifest acausality through "the sinister-numinous". In addition, the knowledge includes how a new aeon can be brought-into-being and how such a New Aeon manifests καλὸς κάγαθός - and the associated pagan ethos and civitas - in contrast to the current Magian and plebeian ethos.

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## 2. Dissecting Anti-Fascist Tropes

### Part One: Definitions

Central to the post-2018 anti-O9A campaign of lies and disinformation are tropes such as "hate speech", "hate actors", "extremism", "terrorism", "harmful content", and of course "racism".

In O9A esoteric philosophy modern tropes such as "hate speech", "hate actors", "extremism", "terrorism", "harmful content" and "racism" are described as causal abstractions which, understood exoterically, are

"the manufacture, and use of, some idea, ideal, 'image' or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction.

Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond. According to the O9A, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character." {1}

More philosophically, these modern tropes or manufactured causal abstractions or denotata hide the physis (the nature) of living beings and thus the ontological relationship between living beings and between an individual being and Being itself, with such denotata depending "on the supposition that named opposites exist and that implicit in such a supposition is a dialectic; i.e. a real or assumed or a potential conflict." {2}

Given the use by and the dependence on such tropes, such causal abstractions, such denotata, by the anti-O9A crowd to describe and to defame the O9A, it is useful for us, and perhaps interesting for others, to present their definitions of such denotata and see if any of them apply to O9A esoteric philosophy.

#### **Extremism, Hate, Hate-Actors, Hate-Speech, and Terrorism**

The following definitions are those of or are used by the Institute for Strategic Dialogue (ISD) - a

non-governmental and influential policy institute - and which definitions are widely accepted by those groups, governments, entities, and individuals who declare that they are "fighting" such things.

1. Hate relates to beliefs or practices that attack, malign, delegitimize or exclude an entire class of people based on immutable characteristics, including their ethnicity, religion, gender, sexual orientation, or disability. Hate actors are understood to be individuals, groups or communities that actively and overtly engage in the above activity, and/or who use political or religious groups and/or the internet and social media to spread hate and to organize or recruit others.

2. Extremism is the advocacy of a system of belief that claims the superiority and dominance of one identity-based 'in-group' over all 'out-groups.'  
Extremists propagate a dehumanising 'othering' mind-set and use any means necessary, including hate speech or acts of violence, to justify their radical or fanatic political, religious or cultural views.

3. Terrorism is an act or acts, including against civilians, committed with the intent to cause death or serious bodily injury, or the taking of hostages, with the purpose to provoke a state of terror in the general public or in a group of persons or particular persons, or to intimidate a population. The use of politically or ideologically motivated violence can include promotion or support of groups associated with this violence, direct calls to violent action or the sharing of ideological material that may inspire others to carry out attacks.

4. Hate-Speech is all forms of expression which disseminate, incite, promote or justify racism, xenophobia, antisemitism or other forms of intolerance based on hate, including intolerance which is expressed in the form of aggressive nationalism and ethnocentricity, discrimination and hostility to minorities, migrants and people with a migrant background. {3}

## **Racism And Harmful-content**

### 1. Racism

One of the problems with the denotatum "racism" is that definitions vary depending on who or which group or organization or government defines it. For example, the definition of racism by the Anti-Defamation League - who declaim that their Jewish values inform their work and the change they seek in the world - is "the marginalization and/or oppression of people of color based on a socially constructed racial hierarchy that privileges white people." Which is a pejorative definition that seems to imply that only white people can be racist.

Another pejorative definition is that "racism is the scientifically false belief that groups of humans possess different behavioral traits corresponding to physical appearance and can be divided based on the superiority of one race over another." This is pejorative because it not only uses the dogmatic phrase 'scientifically false belief' - for a scientific belief of one era, being scientific, can always be challenged or changed due to new research - but also because it refers only to physical appearance and not to possible biological or other differences.

Yet another pejorative definition is that "racism is the inability or refusal to recognize the rights, needs, dignity, or value of people of particular races or geographical origins." It is pejorative because it not only makes assumptions about inability and refusal in respect of some group or person or whatever, but also because it uses the term 'race' the definition of which and even its objective existence has been disputed.

Furthermore, the former standard definition of racism as "prejudice, discrimination, or antagonism directed against someone of a different race based on the belief that one's own race is superior," also uses the term 'race' the definition of which and even its objective existence has been disputed, and leaves undefined what meant by prejudice.

Thus when someone or some group declares that some person or group or entity or deed is "racist" they are being judgmental or moralizing - based on various impersonal criteria - about a person or a group or entity, and in effect dehumanizing that person or those belonging to or said

to belong to such a group or entity because they assign them to some category which they and others claim is or believe to be "bad", or "despicable" or "morally repugnant".

However, for the purposes of this essay we shall use the former standard definition of the causal abstraction, the denotatum, "racism" which is "prejudice, discrimination, or antagonism directed against someone of a different race based on the belief that one's own race is superior."

## 2. Harmful Content

As with the denotata "racism" and "racist" the definition of what constitutes harmful content is varied. In addition, it depends of unquantified and often scientifically disputed denotatum such as what, for individuals, constitutes "distress" or "harm", and in one definition who are the "authoritative sources" and who defines who or what such "authoritative sources" are or should be. Some government? Public opinion ascertained by means of a poll or some pollster? Some policy institute or institutes? Some political advocacy group? Some clique of latter-day scientists whose opinion and/or research and/or conclusions may someday be overturned by further research, or by new data, or by new experiments?

In another definition - proposed by the British government as the basis for new laws - what is "significant adverse physical or psychological impact", and what are "ordinary sensibilities" and who or what defines them? Some government? Public opinion ascertained by means of a poll or some pollster? Some policy institute or institutes consisting of qualified medical professions or otherwise? Some political advocacy group? Some clique of latter-day scientists whose opinion and/or research and/or conclusions may someday be overturned by further research, or by new data, or by new experiments?

Here are some of the varied and current definitions of what constitutes harmful content.

- ° Harmful content is that which goes directly against guidance from authoritative sources.

- ° Harmful content refers to information that does not strictly fall under legal prohibitions - as do hate speech, incitement to violence, promotion of terrorism, and child abuse material - but which might cause a person distress or harm.

- ° Harmful content is content such that there is a material risk of the content having, or indirectly having, a significant adverse physical or psychological impact on an adult of ordinary sensibilities.

Thus, as with the denotata "racism" and "racist", the denotatum - the causal abstraction - "harmful content" is judgmental, moralizing, subject to change, and redolent of our current era, which era increasingly dehumanizes individuals, by in this instance assigning individuals to a modern manufactured often politicized category because those individuals are believed to have written, or said, or posted on the Internet or on social media, or elsewhere, what is said to be "harmful content".

For the purposes of this essay we shall use the definition that "harmful content is content such that there is a material risk of the content having, or indirectly having, a significant adverse physical or psychological impact on an adult of ordinary sensibilities."

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## **Part Two: Anti-Fascist Trophes And O9A Philosophy**

As evident in the post-2018 anti-O9A campaign of lies and disinformation, the O9A has been accused of being extremist, and of promoting, among other things, hate, terrorism, racism, hate speech, and sexual violence.

If we use the definitions given above, where in O9A texts is there evidence of promoting such things? To be precise, since the O9A is an esoteric philosophy expounded in the writings of Anton

Long between 1976 and 2021 and presented as the O9A Seven Fold Way, where in his writings - all of which have been published and, as of September 2021 are readily accessible via the Internet and/or in printed books - does he promote such things?

Does he promote them in his *Satanic Letters*, published in 1992? {4} In *Naos*, issued in 1989? {5} In the four novels of the *Deofel Quartet* published between 1976 and 1992? {6} In the *Black Book Of Satan*, first published in 1983? {7} In his classic texts *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011) and in his *Last Writings*, published in 2012? {8}{9}

No, he does not. Does he promote such denotata in the texts with his name on them in the seventh (1460 page) edition of *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* published in 2015? {10} No.

Does he promote such denotata in the texts with his name on them in the three volumes of the controversial compilation titled *Hostia* published in three volumes in 1992? {11} No. In fact, there are only a few articles in the three volumes which have his name or the initials AL attached to indicate authorship: for example, in volume two, the text titled *Concerning The Temple of Set*. Even if we accept that the name Stephen Brown was a pseudonym of Anton Long (as we and many other Nexions do) then the facsimiles of letters signed by Stephen Brown in *Hostia* do not promote such denotata. Furthermore, whoever collated the texts of *Hostia* and wrote the Introduction in volume I and the statement on the covers that reads "copyright 1992 eh Anton Long & ONA" {12} did not attribute the authorship of all of the texts to Anton Long. The anonymous compiler only states that the work(s) "contain esoteric manuscripts circulated among members of the ONA."

In their prejudicial rush to criticize or demean or demonize or spread propaganda about the O9A it is not surprising that such a scholarly {13} and important detail regarding primary O9A sources has been ignored or remains undiscovered by opponents of the O9A.

Which detail we O9A-folk know about via aural tradition or have discovered for ourselves but which opponents and critics of the O9A do not know about and never have known about. Which is that not all O9A texts issued between 1990 and 2012 were written by Anton Long, whoever he or she or they are or were. For the hasty assumption of O9A opponents and critics is and was that all the texts in works such as *Hostia* were written by Anton Long, and that therefore, in their mistaken view, such texts which do not have Anton Long's name attached to them - such as the text titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy.

Our knowledge as O9A folk of such details is why we as a Nexion, and others, have stated for years that the O9A is an esoteric, or Occult, philosophy outlined in the writings of Anton Long distributed and/or published between the 1970s and 2012, which knowledge of ours includes the acknowledgement that the entire manuscript titled *Naos* {5} was written by Anton Long, as was *The Black Book of Satan*; and that the pseudonym Stephen Brown, as in the *Satanic Letters*, {4} was sometimes used by him in the 1980s and in the early 1990s.

Thus, items in such works as *Hostia*, or some items in the early editions of the Fenrir zine edited by "Christos Beast", may not necessarily presence O9A philosophy given that a fundamental premise of that philosophy is The Authority Of Individual Judgment {14} and which non-AL items may well present only the views of their author(s) or their personal interpretation of that philosophy.

Naturally, many or most O9A opponents, O9A critics, and Guardians of the Anti-Fascist Anti-O9A Narrative, will say and write that this is we O9A-folk using semantics, or being deceptive, or lying, or whatever, {15} which is their usual and expected response to anything or anyone which or who challenges their Anti-O9A Narrative.

In respect of O9A opponents, O9A critics, and Guardians of the Anti-Fascist Anti-O9A Narrative, they have never presented anything probative - or indeed any references to Anton Long texts - to substantiate their post-2018 claims regarding O9A philosophy promoting hate, terrorism, racism, hate speech, misogyny or sexual violence.

As noted in *Guardians Of The Anti-O9A Narrative* {16}

"O9A philosophy does not promote rape, misogyny, or child exploitation, or similar dishonourable things. 'We' have for years asked anyone to show us where in the writings



of Anton Long (1976-2012) he promotes such things. No one has done so. We have also asked where in the writings of his actual personally taught students, such as [in] "The Seofonfeald Paeth" {17} and "The Esoteric Hermeticism Of The Order Of Nine Angles" {18} do they promote such things. It is only since the FBI campaign, via a Confidential Informant paid over 100,000 US dollars since 2018, to discredit the O9A that such deeds have been (mis)attributed to the O9A. That CI also set up a publishing company funded by the FBI to distribute books which incited such dishonourable things."

As regards the FBI campaign:

"It was recently reported that someone operating a publishing company and publishing material apparently supportive of the Order of Nine Angles (O9A) was an FBI informant, and was paid well over US\$100,000 since 2018 {19} to discredit not only the O9A but also [a] neo-nazi group.

This informant, mistakenly associated in the public eye with the O9A and mistakenly rumoured to lead an American O9A "chapter" or cell, apparently was the source of disinformation and lies, believed by anti-fascist crusaders in Britain and around the world, about the O9A: disinformation and lies such as the O9A was misogynistic and condoned deeds such as rape and paedophilia [...]

It was no surprise to us - we, on our individual journeys along the O9A Seven Fold Way - that (i) such an informer was recruited and well-paid to spread lies and disinformation about, paid to discredit, the O9A, and (ii) that anti-fascist crusaders and others believed such lies and disinformation. No surprise, because the O9A was and is a genuine modern heresy given its Aeonic use of the causal form of National Socialism (via "Insight Roles" and otherwise), its avowal that the Shoah was a modern myth, its opposition to modern and ancient Magian causal abstractions and its assertions that, (i) historically, Satan was the archetypal adversary, and the main opponent, of those who regarded themselves as "chosen" by their God, and (ii) that a satanist was someone who was an adversary of such "chosen ones" and of their ideas and myths, and (iii) that patriarchy should be opposed and replaced by a balance of masculous and muliebral involving a respect for and equality regarding women, a balance presenced in one way by the many Sapphic O9A nexions who associate themselves with O9A philosophy.

It was also no surprise to us that anti-fascist crusaders and their followers - be such followers British Members of Parliament or journalists or academics - did not bother to do their own unbiased detailed research into the O9A." {20}

## Conclusion

Are we O9A-folk - to use a cliché - fighting a losing battle against the post-2018 Anti-O9A Narrative given that it is supported and financed by various agencies of Western governments, and believed in and spread by anti-fascists, by journalists, by politicians, and by The Media?

In Aeonic terms we are not fighting a losing battle, for as explained in chapter 1, *The Aeonic Knowledge Of The O9A*, above, our Aeonic perspective,

"means that O9A philosophy and O9A literature are immune to censorship and being proscribed or banned. Such censorship, such repression, and the government or governments or State or national authorities which declare some views or weltanschauungen illegal and who persecute and imprison those they declare are "heretics" or "dissidents" or "terrorists" or "criminals" - or whatever - cannot and never have affected such individual transmission of weltanschauungen [...]

[S]uch censorship, such repression, and the government or governments or State or national authorities or entities responsible for censorship and repression only and ever last, in Aeonic terms, for a limited causal duration or durations. A few decades, perhaps; maybe a century or more. Sometimes even for a few centuries. But all governments, States or national authorities and entities - being causal constructs, fallible human abstractions - inevitably over centuries decline and fall, or are overthrown or replaced. A classic example is the persecution of Catholics, and the criminalization of performing or attending the Catholic Mass and of possession of Catholic Missals and literature, during

the English Reformation. Such persecution and criminalization did not, in Aeonic terms, last.

For the Aeonic perspective reveals that such State or government or national persecution, suppression, and criminalizations were and are and always will be only temporary phenomena. In addition, there are sufficient O9A texts currently in circulation - as manuscripts or as typescripts, as well as in printed and digital form - to make any ban or censorship of O9A literature, and any "taking-down" of O9A supporting Internet websites, irrelevant in regard to individual, generational, transmission of O9A esotericism."

What applies to censorship, proscription, and repression most certainly applies to propaganda, disinformation, and lies however intense and by whomsoever and howsoever spread. Propaganda, disinformation and lies enshrine beliefs, prejudices, suppositions, ideologies, and untruths germane to certain individuals and groups; germane to a certain era or eras, and germane to certain governments and State or other entities. As such, they are all temporal: causal abstractions, whose nature is to die and be replaced, just as we humans die and are replaced.

Thus, so long as our personal, clandestine recruitment and teaching of individuals, and/or our generational transmission of O9A philosophy and mythos continue, so will the O9A. Which personal, clandestine recruitment and teaching of individuals is the esoteric essence of Phase Three of O9A Aeonic Strategy. {21}

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#### Footnotes

All URL's were valid as of September 2021 ev

{1} *A Glossary of Order of Nine Angles Terms*, v. 5.03 available at <https://archive.org/details/o9a-glossary-v5b>

{2} *Applying Myatt's Philosophy To The Real World in Discovering Nexion Zero: The Occult Phantom Menace* - available at <https://archive.org/details/discovering-nexion-zero> - and which essay considers two modern abstractions - racism and hate-speech - in terms of David Myatt's pagan philosophy of pathei-mathos.

Unlike Myatt, who uses denotatum to refer to both singular and plural causal abstractions - a usage he explained in his essay *One Perceiviation*, <https://davidmyatt.files.wordpress.com/2020/02/dwmyatt-one-perceiviation-v5.pdf> - we shall use denotata to refer to a plurality of abstractions, and denotatum to refer to a singular instance.

{3} Facebook defines hate speech as "a direct attack on a person due to protected characteristics: ethnic background, national origin, religious affiliation, sexual orientation, caste, gender, gender identity, handicap or illness."

{4} *The Satanic Letters of Stephen Brown*, Thormynd Press, 1992. Available from (i) <https://archive.org/details/satanicletters-2> and (ii) <https://archive.org/details/satanicletters-1>

{5} A facsimile of the 1989 typewritten edition is available at <https://archive.org/details/naos-practical-guide-to-modern-magick>

{6} The novels are available at: <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

{7} *The Black Book of Satan* is included (pp. 699ff) in the seventh edition of *The Definitive Guide*

*To The Order of Nine Angles: Theory and Praxis*es available at <https://www.scribd.com/document/217306180/The-Definitive-Guide-To-The-Order-of-Nine-Angles>

{8} Classic O9A texts such as (i) *Culling As Art*, (ii) *The De-Evolutionary Nature of Might is Right*, and (iii) *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, are included in the compilation *The Development of Arête* available at <https://web.archive.org/web/20210215070358/https://omega9alpha.files.wordpress.com/2019/08/09a-development-arete.pdf>

{9} The Last Writings are included in *Discovering Nexion Zero: The Occult Phantom Menace*, available at <https://archive.org/details/discovering-nexion-zero>

{10} *The Definitive Guide* is available at <https://www.scribd.com/document/217306180/The-Definitive-Guide-To-The-Order-of-Nine-Angles>

{11} *Hostia* is available at (i) <https://www.scribd.com/document/355545843/ONA-Hostia-Volume-I-pdf> (ii) <https://www.scribd.com/document/355546822/ONA-Hostia-Volume-II-pdf> and (iii) <https://www.scribd.com/document/353248392/ONA-Hostia-Volume-III-pdf>

{12} The phrase "copyright 1992 eh Anton Long & ONA" was a jape, part of the O9A's Labyrinthos Mythologicus - designed as that was to test, select, confuse, mislead and intrigue - since all O9A texts were and are either (i) copyleft/public domain or (ii) like this current work are covered by a Creative Commons license which allows for copying, re-distribution and re-publication.

{13} In regard to scholarly, as someone O9A once wrote:

"the term scholar is not limited to the now commonly accepted narrow modern usage implying academia alone. As used here and in O9A texts, the term means what it has been understood to mean for centuries, from before the time of Shakespeare; that is, it refers to a learned or erudite person, and especially one who is learned in the classical - Greek and Latin - languages and their literature.

Such a scholarly learning in respect of esotericism places hermeticism, modern western occultism, and the O9A into the correct, classical, perspective and enables a person to read important source material - such as the works of Plato, Plotinus, and Iamblichus, the Hermetica, gnostic texts, and the early alchemical MSS - in their original language. Furthermore, given the Arabic and possible ancient Indic/Persian influences on O9A esotericism, a knowledge of Arabic and Farsi - and the relevant ancient esoteric traditions - is most advantageous.

Without such a scholarly background and a scholarly study of O9A texts - and/or without an initiated insight into O9A esotericism - the opinions of others regarding the O9A are most certainly dilettantish, or plebeian, or pretentious; of no value, except perhaps to other dilettanti, plebeians, the occult illiterati, or pretentious pseudo-intellectuals."

{14} See the chapters *Authority, Learning, and Culture*, and *O9A Tradition and The Authority Of Individual Judgement: Interpretation And Meaning in The Seofonfeald Paeth*, available at <https://archive.org/details/o9a-trilogy-print>

{15} See *Guardians Of The Anti-O9A Narrative*, available at [https://archive.org/details/guardians-anti-o9a\\_202109](https://archive.org/details/guardians-anti-o9a_202109), where a journalists who has for years commented on the O9A, having failed to provide evidence for his claims about the O9A, trots out the usual lame anti-fascist excuses: that in presenting our side of the story and asking him and our opponents to provide something probative regarding his and their propaganda, we O9A-folk are using semantics, or being deceptive, or lying, and so on.

{16} The recent exchange of messages between us and a journalist titled *Guardians Of The Anti-O9A Narrative* is available at [https://archive.org/details/guardians-anti-o9a\\_202109](https://archive.org/details/guardians-anti-o9a_202109)

{17} (i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/> (ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938>

{18} The 300 page book is available at <https://archive.org/details/o9a-trilogy-print>

{19} Available at <https://archive.org/details/hermetic-o9a>

{20} *Lies, Disinformation, FBI Informants, And Anti-Fascist Crusaders in Omega9Alpha: Episteme*, available at <https://archive.org/details/episteme-v1>

See also *The FBI Anti-O9A Disinformation Campaign in The Truth About The Order Of Nine Angles*, available at <https://archive.org/details/truth-about-the-o9a>

{21} Phase Three is outlined in chapter 4 below, and Phases One and Two are described in chapter 3.

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### 3. Notes on O9A Strategy: Phase One and Phase Two

Extract from a talk given by Anton Long at the Oxonia Sunedrion 122 yfayen

The fundamental practical exoteric aims of the Order are to be the genesis of human change via the manufacture of a new human type, and to establish new ways of living suitable for this new human type. These new ways will be the antithesis of the State, as the new human type will have discovered the essence hidden by causal abstractions. This essence may be conveniently represented by the term 'sinister-numinous', and a means to manufacture this new human type may be said to be pathei-mathos.

The fundamental practical esoteric aims of the Order are: to guide suitable individuals to genuine Adeptship and beyond; to clandestinely recruit and test a small number of suitable individuals who if found suitable begin to follow our Way; to expand the Order and manufacture an international esoteric network; to use this network to infiltrate 'society' and so gain and use 'our' influence, intellectual, moral, practical, artistic, commercial, Occult, and so on.

Importantly, such infiltration requires people in certain professions and occupations more than it requires either outward, exoteric, propaganda of an Occult kind or outward individual/group adversarial/heretical action. The former is essence, the latter (the outward) mere show or some temporary external results of certain and a few individuals travelling along our outer Way. P1 and P2 were all about establishing the basic foundations needed to begin moving toward these aims. Part of this was establishing a mythos, an esoteric presence, 'a name', a mystique, an esoteric culture; using propaganda, personal manipulation, and so on.

To build the foundations of an Aeonic esoteric organization – immune to infiltration, and based on clandestine independent cells – takes care and a certain amount of causal Time. To extend that organization out from its base in a natural way, takes even more care and more causal Time. Secure recruitment requires great care and takes causal Time. Testing recruits takes causal Time. The advancement of recruits along the Way takes causal Time.

To secure the [...] [paragraph redacted]

To build these foundations took longer than expected, some four decades instead of the anticipated three, with there being much personal learning involved and necessary, and a few mistakes made.

#### One Journey of Experience and Discovery

In essence, my effusions document my own progress along a particular esoteric way. From strident youthful adversarial/heretical tracts/rants and old-style Occult ceremonies, to the more measured and esoteric items of the past seven years.

Recently I have set down in some detail – as a result of my practical experience and a decade of reflexion upon such experience – the outer and inner aspects of the sinister-numinous, of approaching The Abyss; have written about the essence beyond The Abyss, about the inner

alchemy, the inner change, and tried to set certain esoteric traditions in context, Aeonic and otherwise.

There is thus a legacy of esoteric experience and knowledge here: mine (of some forty years and more) and that of the few before me. That is, there is the foundation of an ancestral pathei-mathos, with all that this implies for our new esoteric culture [...] [redacted] For my experiences, esoteric and exoteric, are 'out there', written down or told to trusted comrades; the old tradition is now 'out there', openly written down (by me) or hinted at, or told to trusted comrades. In addition, and as I have mentioned previously, I do believe sufficient clandestine nexions now exist – with sufficient people of the right calibre – to move to P3. That is, the foundations of an Aeonic esoteric organization have been built and are secure. Thus can the proper, the real esoteric, work begin; slowly, in Aeonic – not causal – Time.

To find and use our own individual lapis philosophicus currently takes decades; but, wyrd-allowing, given our culture, our ancestral pathei-mathos, our Order, this time-scale will gradually be reduced over the next fifty to one hundred years.

For a significant number of human beings to find and use lapis philosophicus – and thus for our exoteric and esoteric aims to be achieved – will take somewhat longer, possibly another hundred, or two hundred, years. Our plan, as an ancestral, a kindred, an esoteric, Order, is to be there when they do, having guided the number required to find and use that personal gem and developed an Aeonic, supra-personal, form of it.

"Our real work, both as individuals and as an Order – our Magnum Opus – is genuinely esoteric and Occult, and thus concerned with lapis philosophicus and not with some purely causal self-indulgence, or some ephemeral outer change in some causal form or forms, or with using such forms to try and effect some external change. For it is this esoteric, this Occult, work which will, affectively and effectively, introduce and maintain the Aeonic changes we desire and plan for – in its own species of acausal Time."

### **The Aeonic Perspective of The Order of Nine Angles**

In many Order of Nine Angles texts mention is made of 'the Aeonic perspective' and since this perspective is an important feature of O9A esoteric philosophy, and thus part of O9A culture and our aural tradition, some explanation should be of interest. [1] The expression 'the Aeonic perspective' – also known as the Cosmic perspective – is used to describe some of our pathei-mathos, some of our experience; that is, to describe some knowledge we have acquired through a combination of practical experience, through a scholarly study, and through using certain Occult faculties and skills, such as esoteric-empathy.

This knowledge concerns several matters, some to do with how we understand the individual human being, some to do with our perception of Aeons, and some to do with our praxis and the purpose and effectiveness of our methods and techniques both exoteric and esoteric.

An understanding and appreciation of this knowledge in all its aspects is part of the learning, the knowing, of those who are part of our culture and thus who are O9A. The Individual In our esoteric philosophy the individual human being is regarded as a nexion. As having both an acausal and a causal nature, and as possessing, or being imbued with, a certain amount of acausal energy and which acausal energy is what animates physical matter making it 'alive'. In one sense, the psyche of the individual is how some of this energy is naturally manifest in us, and an esoteric praxis such as our Seven Fold Way – or our Way of the Rounwytha – are a means whereby we can rationally apprehend and thus come to know and understood and control such energies/forces, some of which are archetypal in nature when perceived exoterically [2].

In addition, the nexion that is the individual is part of the matrix of all living beings, human, of Nature, of the Cosmos. That is, the individual is a connexion to all other Life, terran and otherwise, although this connexion is dormant and undeveloped in most human beings. That is, a latent faculty. One of the aims of many Occult ways – be they termed of the Left Hand Path or of the Right Hand Path – is to make the individual aware of this connexion that they are, open it, and develop it, and certain esoteric techniques have been developed in order to try and accomplish this, with Initiation often being regarded as the beginning of this process. Our techniques to open and then develop this inner nexion include Insight Roles, the adversarial praxis of the Niner, the

Grade Rituals (especially Internal Adept and the Camlad Rite of The Abyss) and the acquisition of skills developed by techniques such as The Star Game and Esoteric Chant.

In esoteric terms this means that we, the O9A, are concerned with:

(1) Both Wyrd and destiny. That is, with the development of our Initiates and Adepts (their destiny) and with the development of Aeons, and thus with how the individual relates to those energies/forces which are beyond the individual and which effect them until they have completed a successful Passing of The Abyss when they emerge with wisdom: that is, with a knowing, skills, understanding, and experience sufficient to enable them to synchronize with, and then later on manifest, Wyrd.

(2) Both the sinister and the numinous – the sinisterly-numinous. That is, with the knowing, the experience, the understanding, of both and then a moving toward and a living involving the Reality beyond such apparent opposites.

In practical terms this means that the individual perceives of themselves as such a connexion, balanced between all of the following: (i) their own individual past; (ii) the past of their own ancestors; (iii) the past of Nature; (iv) the past of Cosmic life; and between the present and the futures of all those emanations of being. Part of this perception is thus of the nature of Aeons and how they themselves are part of an existing Aeon, an existing presencing of wyrdful energies on Earth. This perception can then – and according to their newly dis-covered and understood personal nature/character – enable the individual to choose a way of living which further aids their own personal development and which enables them to presence acausal energies in order to affect what is Aeonic, with such ways of living including that of the (often reclusive) Occult Adept, that of the Rounwytha, that of a clan/tribe/gang, that of the adversarial Niner, and that of the Balobian.

### **The Understanding**

Having such a perception, the individual understands causal forms, and esoteric praxis, as a means, and a means both personal and Aeonic. That is, as a means to aid their own personal development and to participate in Wyrd and thus participate in the change, the development, the evolution, of life itself, both as manifest on our current home, terra firma, and elsewhere in the Cosmos.

Other esoteric groups, especially of the LHP, do not present them with this understanding and thus cannot offer them the opportunity of such a wyrdful participation, concerned as such LHP groups are with guff such as the 'deification of O9A the self' and the perpetuation of primitive human beings by means of a belief such as 'might is right' [3] .

In terms of causal forms, there is the initiated understanding that what, for human beings, is esoteric, evolutionary – that what presences acausal energy and thus Life – is inner not outer change. That is, that no causal form, no non-Occult praxis, produces or can produce Aeonic change, although such forms, such praxis, may occasionally result in some, a few, individuals each century, via pathei-mathos, achieving a certain insight and understanding and thence becoming changed, more evolved, human beings.

Or, expressed differently, the changes wrought by causal forms – by wars, revolutions, empires, nations, and through means such as politics or social reform, or by governments – are transient, and do not, over centuries, affect human beings en masse. For humans remain and have remained basically the same; rather primitive beings, dependant on and in thrall to abstractions, to their emotions, to archetypal forces, and never developing their latent faculties, never fulfilling their Cosmic potential, with only a rare few human beings achieving wisdom.

This is why initiatory Occult groups and orders of our kind exist – to manifest and maintain such understanding over centuries; to produce and encourage, over centuries, Aeonic changes, and to develop, evolve, human beings by means of Occult Arts and thus in the only effective way: from within; esoterically; by changing their character, their nature.

This is also why we insist on a personal knowing, on inner alchemical change; on individuals learning from practical experience, both sinister and numinous and both exoteric and esoteric. Why we are organized as we are, as kindred families and nexions, as a kindred collective, and as a culture with traditions both esoteric and aural. And why we take a long-term view of matters both exoteric and esoteric – for our perspective is that of centuries, of Aeons.

## The Order of Nine Angles

The O9A is thus not some 'causal form', but rather a type of nexion; a collocation of human beings connected over durations of causal Time in particular ways who, by virtue of being kindred both esoterically and exoterically maintain and expand their acausal presencing over such long-durations of causal Time. A causal form is just that: causal, denuded of or not possessing wyrd/acausal energy; a manufactured, lifeless, thing, a tool. A nexion is redolent of Wyrð, and is alive, a type of living entity, be such an entity an individual or a collocation of developed individuals manifest as an esoteric Order.

An esoteric Order with an Aeonic perspective produces both internal and external change in an affective, sinisterly-numinous, way. That is, we not only change a limited number of individuals, personally, individually, by our Occult Arts, over long-durations of causal Time, but also – because we are redolent of Wyrð – directly and indirectly influence others, greater in number than the number of our initiates, by our very existence, by our ethos, our methods, our philosophy, our mythos, with some for O9A example adopting and adapting some of our praxis, some of our Occult Arts, some of our esoteric philosophy.

Thus does such an esoteric Order as the O9A provoke an evolutionary, a sinister- numinous, change in some of those so influenced, whether or not they know it and whether or not they try to hide it from themselves and others.

As I wrote in another recent essay:

"We grow and have grown slowly, as befits our Aeonic perspective. Slowly, through personal contact, a personal knowing, pledges of duty and loyalty based on our code of honour...It means we are something of a large, growing, unconventional family, whose relations and relatives are becoming dispersed around the Earth, and who – unlike many extended natural families – have a shared, supra-personal, purpose and a shared culture. Naturally, like all families, sometimes there are disputes, as sometimes a young son or daughter leaves home to adopt another culture or none. But by and large the family stays together, because of our culture, our traditions, our practices, our Occult abilities and faculties, our very long-term esoteric aims and goals.

Which is one reason why many of our people have been with us, part of our family, for ten, twenty, thirty years and more, and why we have slowly grown through assimilating their friends, their sons, their daughters, their relatives, their colleagues. And why we have recruited, we still recruit and will continue to recruit, in the old-fashioned way."

Anton Long  
Order of Nine Angles  
121 yf  
(Revised 122yf)

### Notes

[1] For us, culture implies five important qualities, and these qualities are:

- (1) empathy,
- (2) the instinct for disliking rottenness,
- (3) the faculty of reason,
- (4) pathei-mathos; and
- (5) a living aural ancestral tradition.

It is these qualities that not only distinguish us from other animals – and from Homo Hubris – here on terra firma but which and importantly enable us to consciously change, to develop, ourselves and so participate in our own evolution as beings.

For us, the cultivation and development of empathy is a Dark Art, part of the training of the Initiate. This particular Dark Art is a skill that rites such as that of Internal Adept develop. See, for example, the O9A text *Empathy in the Esoteric Tradition of the O9A*

In respect of 'the instinct for disliking rottenness' see the O9A text *Concerning Culling As Art*.

[2] A very basic overview of causal and acausal is given in the O9A text *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*.

For how we use particular terms, refer to v.  $\geq 3.07$  of our A Glossary of Order of Nine Angles Terms.

The Seven Fold Way (also known as the Seven Fold Sinister Way) is outlined *The Methods and Tradition of The Seven Fold Way*, with an overview given in *The Complete Guide to the Seven Fold Way*, and which overview is also contained in the 1460 page O9A (seventh edition, 2015) compilation *Guide To The Order of Nine Angles: Theory and Praxis* which includes copies of all the necessary texts, including Naos. See also the pdf compilation *Enantiodromia - The Sinister Abyssal Nexion* which deals with The Abyss and is included in the aforementioned Guide.

The training of the Rounwytha is mentioned in the text *The Rounwytha Way: Our Sinister Feminine Archetype*.

[3] Refer to O9A texts such as *The De-Evolutionary Nature of Might is Right*.

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#### 4. Notes on O9A Strategy: Phase Three

An important and necessary part of this transition [to Phase Three] and the continuation of the O9A is the development of independent non-Caucasian nexions in other lands; a development, that wyrdfully, has already begun, and one that will, over causal Time, give rise to a new type of Sunedrion [...]

In practical terms, [all] this will mean - as indicated a few years ago [in respect of the inner ONA] - a 'return to the dark', something which I know will come as a relief to some of our family. Esoterically, it will mean we will henceforward as in the past grow slowly, personally, secretly, with the aim being for each of our hidden nexions, Rounwytha or traditional or one of those new fangled ones, to recruit two or three people per decade. Maybe a little more, maybe less. There is no rush, as we all know our goals, aims, will take long durations of causal Time to be achieved - way beyond the life-time of everyone here [...]

One anticipated outcome of such esoteric expansion will be the development of new, sinisterly-numinous, more practical styles of training; a style which may favour a more Rounwytha orientated approach rather than the more traditional and Occult approach of the Seven Fold Way [...]

This third phase is also where, given the foundations already laid during the previous decades (as in, for example, now having a certain number of Internal Adepts), we can expand slowly, nefariously, in the traditional manner by the clandestine personal recruitment of suitable people, which in practice means those useful to us individually in our own lives, and potentially or actually useful to our Aeonic aims, and who also possess culture: that is, the four distinguishing marks which are (i) the instinct for disliking rottenness (an instinct toward personal honour), (ii) reason, (iii) a certain empathy, and (iv) a familiarity with the accumulated pathei-mathos of the past few thousand years manifest as this pathei-mathos is in literature, Art, music, memoirs, myths/legends, and a certain knowledge of science and history.

#### Esoteric Not Exoteric Action

An important part of the knowledge, and the esoteric insight, of the accumulated esoteric and exoteric pathei-mathos of past millennia as well as of the past century or more, is that it is individual pathei-mathos and/or an esoteric inner transformation which gradually cause the most affective (the most long lasting, Aeonic) change. That is, that in Aeonic terms - over millennia - the outer development of individuals wrought or sought by wars, revolutions, conflicts, idealism, kampf, the birth and death of empires/nations/States, and social and political ideas/programmes, generally does not last. That there is a periodicity of us gradually losing much of whatever cultural accomplishments are achieved during those usually only centuries-long periods when there is a certain prosperity and a certain stability in a certain area or areas, with us en masse in those



areas after 'the inevitable decline and fall' generally reverting back to type; that is, back to mundane/egoist/uncultured mode. Even mythoi and religions suffer such a decline and fall, although generally over somewhat longer periods, since they are prone to or require exegesis, with religions especially subject to periodic 'reformations' and 'counter-reformations', differing interpretations, as well as prone to the emergence of new sects who invariably insist they possess 'the truth'.

Esoterically, this periodicity is easy to understand, since all such things are either purely causal forms, mere mortal emanations, abstractions; or only possess a limited amount of acausal energy and thus – as in the case of most archetypes (and most mythoi and religions embody archetypes) – have a limited life-span among humans, usually far less than a thousand years after which they fade away or may be temporarily revived by appropriating or melding with the acausal energy of some other usually younger, more vigorous, archetype(s), mythos, or religion.

Naturally many in our era believe or assume that – with and because of our technology, our 'progress', our modern societies (and whatever) – this decline and fall will not happen to us, although anyone who has personal experiences of the harsh and brutal and everyday reality of the nature of various and multitudinous humans in various locales around the world (and who thus has acquired their own pathei-mathos) will know just how arrogant and/or naively idealistic such an optimistic belief/assumption is.

Hence, why we are an esoteric group – with an esoteric purpose and an Aeonic strategy and our own particular weirdness – which exists, is presented in the causal, to aid those associated with us or inspired by us to carry out particular esoteric and exoteric tasks and functions such as their individual discovery of Lapis Philosophicus. For we seek to not only preserve, and add to, the knowledge and the understanding that both esoteric and exoteric individual pathei-mathos have bequeathed to us, but to manifest a new type of culture and imbue it with such acausal energies that its archetypes/mythoi will enable, over an Aeonic timescale, a significant evolutionary change in our species, regardless of what occurs in the 'mundane world' in respect of such causal things as wars, revolutions, changes of government, and the decline and fall of nations and States. Which is why we are, in everything but name, a secret society within modern mundane societies; and a society slowly but surely, over decades, growing individual by recruited/assimilated individual.

Anton Long  
122 yfayen

The essay was circulated to invited participants in advance of the Oxonia sunedrion in 2011, and its contents led to a lively discussion following AL's talk/presentation, *Presencing Azoth: Phase Three 119 – c.157*, at that sunedrion.

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Source:

<https://web.archive.org/web/20210515121030/https://omega9alpha.wordpress.com/gct/>

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## **5. In The Name Of The Order Of Nine Angles Incitement And Mythos**

The Order of Nine Angles (ONA/O9A) is an intellection: the particular understanding of one person, the pseudonymous Anton Long, who melded (i) inherited and learned ancient pagan, and occult, traditions – British, and Hellenic hermeticism/mysticism – with (ii) the pathei-mathos resulting from his own decades-long (1972-2011) anados (ἀνοδος) along the hermetic Seven Fold Way, and who thus produced a unique signification expressed by means of a new esoteric philosophy and by praxises that, esoterically and exoterically, presence that esoteric philosophy.

What, then, are the essence and the raison d'être of this esoteric philosophy?

1. The essence is a consciously undertaken pathei-mathos, and thus the personal learning, by individuals – with the consequent internal ('alchemical') change in (and evolution of) the physis (φύσις) of the individual – that can result from consciously undertaking both esoteric and practical exeatic experiences conventionally described as

both 'numinous' and 'sinister'. Thus, abstractions (which impute an illusive/pretentious 'knowing') are replaced by a direct and personal understanding sans denotata. In effect, the Seven Fold Way of the Order of Nine Angles is a modern esoteric and practical anados: a personal journey, by the initiate, through the septenary Tree of Wyrð. {1}

2. The *raison d'être* is Aeonic: to, via a new logos, subvert (and eventually replace) existing causal forms (including the State) thus enabling new ways of living (and/or of a renaissance of older, more pagan and cultural, ways of living) with the consequent change (development and evolution) of the physis of human beings. A subversion and a replacement not for any altruistic or idealistic reasons, but because such subversion and replacement are a natural consequence of (inherent in the physis of) that logos, manifest as the logos is in the O9A code of kindred-honour.

Thus – given this essence and *raison d'être*, and given that the esoteric philosophy is manifest in the corpus of Anton Long's writings from the 1970s to 2011 and not in any one or two, specific, works – it is hardly surprising that the O9A has been misunderstood and misrepresented (i) by the latter-day satanist {2} crowd, (ii) by the illiterati and the pseudo-intellectuals who infest modern occultism and especially satanism and the Left Hand Path (LHP), and (iii) by others who have only made a perfunctory study of the O9A corpus.

### **Aeonic, Esoteric, And Egocentric Apprehensions**

The essence and *raison d'être* of the O9A make it quite distinct from all other manifestations of what's perceived as modern satanism and the LHP. For instead of their egocentrism (and the consequent egocentric predicament, and egoism), the O9A apprehension is fundamentally aeonic and esoteric: of (i) the individual in relation to an esoteric anados, with the consequent change – via a conscious *pathei-mathos* – in their physis, and (ii) of that anados and that individual change (the individual discovery of *lapis philosophicus*) in the context of the accumulated esoteric ('initiated', aeonic) understanding of millennia. For one important part of that understanding, that wisdom, is of ourselves as a *nexion*, as an esoteric symbiosis of past-present-future, and thus:

"that what, for human beings, is esoteric, evolutionary – that which presences acausal energy and thus Life – is inner not outer change. That is, that no causal form, no non-Occult praxis, produces or can produce Aeonic change, although such forms, such praxis, may occasionally result in some, a few, individuals each century, via *pathei-mathos*, achieving a certain insight and understanding and thence becoming changed, more evolved, human beings. Or, expressed differently, the changes wrought by causal forms – by wars, revolutions, empires, nations, and through means such as politics or social reform, or by governments – are transient, and do not, over centuries, affect human beings *en masse*. For humans remain and have remained basically the same; rather primitive beings, dependant on and in thrall to abstractions, to their emotions, to archetypal forces, and never developing their latent faculties, never fulfilling their Cosmic potential, with only a rare few human beings achieving wisdom.

This is why initiatory Occult groups and orders of our kind exist – to manifest and maintain such understanding over centuries; to produce and encourage, over centuries, Aeonic changes, and to develop, evolve, human beings by means of Occult Arts and thus in the only effective way: from within; esoterically; by changing their character, their nature." {3}

Hence, while other modern satanists and followers of a Left Hand Path – taking their cue from the likes of LaVey, Aquino, Crowley, et al – pontificate about carnality, and/or about 'might is right', and/or about 'the deification of the individual', and/or about how they can 'command the powers', and/or about how "reality is what I make it or what others have made it, or perceived it to be", and/or about 'enlightened individualism', and/or about 'do what thou wilt', and about other such egoical things – the O9A promote praxes that enable any individual to change their own physis, discover wisdom, and reveal for themselves the pretensions of a presumed objectivity and the limits of individual will, with such an individual enabling – by the practical nature of some of the occult techniques involved and the nature of the O9A logos – a subversion of existing causal forms and that necessary gradual 'bringing into being' of new ways of living and/or of a renaissance of older, more pagan and cultural, ways of living.

Which is why the O9A has, over decades, propagated certain things and incited individuals to undertake certain things. And why, of course, many latter-day satanists – and others – have mistaken such tactical incitement and such tactical propaganda for the essence and *raison d'être* of the O9A; for they have (mis)interpreted the O9A, and those involved with or associated with it, in accordance with their egocentric *weltanschauung*. Hence their tendency to reduce most things to either (i) the level of their mundane (mis)understanding of matters O9A based on an egoistic pretension to knowledge (with the consequent presumption of 'the other' having some ideated 'personality' flaw or being representative of some ideated 'personality type'), or/and (ii) being some presumed 'clash of egos'.

Hence, also, why some have misunderstood, both exoterically and esoterically, the mythos of the O9A.

### **Mythos**

A mythos – *μῦθος*, *mythicos*, "a body of interconnected myths or (aural) stories or traditions, such as those belonging to a particular cultural tradition" – once presenced can develop an archetypal life of its own, after a certain point, especially if it has an 'us' and 'them' built into it and also resonates (to some, the intended audience) on a primal level. Hence why the O9A mythos includes such things as (i) aural stories relating to past performances of human sacrifice (for example, Hangster's Gate, and The Giving), and an aural tradition regarding The Ceremony of Recalling and 'a dark goddess' to whom sacrifices were made; (ii) a pantheon of unique 'dark gods'; (iii) the requirement for all initiates beyond a certain point to undertake a cull according to the particular guidelines of O9A culture and which guidelines {4} give the potential offer 'a sporting chance'; (iv) a particular, unique, adversarial, interpretation of satanism and Baphomet; and (v) the division (via a *logos*) into 'us' and 'mundanes', with such a division aided by having a real life example in Anton Long who unambiguously outlined his sinister intent: "In my own life, I have tried to create some things which can disrupt our societies and which can lead to the creation of strong, really dangerous, ruthless individuals – some things which are so subversive that no laws could ever outlaw them, and that attempts to restrain them, to outlaw them, would only make them more attractive to some individuals."

Thus, in respect of mythos, what matters is that a mythos links to a place and to a past, to ancestral traditions, legends, and stories; has a grounding in the present, having (in the matter of the O9A mythos) someone with a documented, and strange and 'sinister' and 'numinous', life which perplexes many; and that – because of its mythic, occult, supernatural, and 'sinister-numinous', elements – it inspires, enthuses, captivates, entices, over decades and beyond. That is, in exoteric terms it resonates – captures the imagination – of a certain type of person. For a mythos presences an 'esoteric truth' (not a literal truth) and – in the case of the O9A – also presences a *logos*; which is why it is or can be aeonic sorcery and why it can continue to presence what it does through resonating with a particular type of person over a long (Aeonic) period of time and which persons, of themselves and in a natural way, not only transmit it but add to and evolve it. For the mythos becomes a type of being living in the psyche of certain individuals, and a psychic entity (or 'demon') which those individuals – by their lives or through their deeds or creations – often unknowingly pass-on or introduce to others.

To understand a mythos is to understand the importance of imagination and inspiration, and what can result (or be presenced, manifest, created, and transmitted to others) therefrom. But the latter-day satanists, and their ilk, cannot so understand, for they – with their materialism and egocentric apprehension and pontifications about reason – eschew the supernatural, laugh at mysticism, and lack the imagination, the *physis*, and the insight of the aeonic perspective, to embark on a life-long occult quest.

For, in respect of the O9A, what matters is not the sheer number of those incited or enticed or assimilated or who endure to the very end and thus reach the goal of such a life-long quest, but rather (i) that a few – a creative, a small minority, over decades and longer – do so endure, and (ii) that many more are changed or inspired or affected in some way (however small) by that creative minority and by the mythos for however short or long a time. For it is such small changes and such inspiration and such affects (such mutations of individual character – of *physis* – and of *psyche*) that are, aeonically, cumulative, and thus which over centuries presence – and bring into being – the *logos* and thus new ways of O9A inspired living, and/or a renaissance of older, more pagan and cultural, ways of life.

Kerri Scott

Notes

{1} As Professor Monette notes:

"The Seven Fold Way is essentially a hermetic system that defines itself as being deeply rooted in Western occultism, and provides a path to ascension that is exceptionally difficult in physical and psychic terms. The seven stages of the Way are (1) Neophyte, (2) Initiate, (3) External Adept, (4) Internal Adept, (5) Master/Mistress, (6) Grand Master/Mousa and (7) Immortal. Yet unlike other degree-based systems, the O9A does not offer initiation to its students; rather, the students must initiate themselves through personal grade rituals and challenges [...] Grade rituals (meaning the rituals of passage) for the fourth stage (Internal Adept) involve living in complete isolation for at least one season, as well as being able to cycle, run, and hike considerable distances. Each grade thereafter requires increasingly difficult challenges [...] One of the most challenging aspects of the Seven Fold Way is the insistence on learning through adversity, known in Greek as *pathei-mathos*." Connell Monette: *Mysticism in the 21st Century*, Sirius Academic Press, 2013. ISBN 9781940964003

{2} The term 'latter-day satanists' is O9A-speak and refers to those who derive their understanding of satanism mostly from the Church of Satan (CoS) and/or from the Temple of Set (ToS) - and/or from some new fangled interpretation of one or both of those - and who, while pontificating about satanists being adversarial and antinomian, are - in contrast to the amoral O9A - law-abiding and thus hypocritical.

Furthermore, 'latter-day satanists' believe in and propagate a certain 'gospel' about the O9A. This gospel, in respect of the O9A, is pejorative and means they often get upset - or become intolerant - whenever the O9A is mentioned or discussed in a rational, positive, way because they sincerely believe that they, with their egoistic pretensions to knowledge, know everything there is to know about the O9A.

{3} Anton Long: *The Aeonic Perspective of the Order of Nine Angles*. e-text, 2011.

{4} qv. the O9A compilation *The Culling Texts: The Theory And Practice of Sacrificial Human Culling*.

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**Editorial Note, by RS**

Regarding the author's phrase "the Order of Nine Angles (O9A/O9A) is an intellection". The definitive definition of the word intellection, as given in the Complete Oxford English Dictionary (20 volumes, second edition, 1989) is as follows: "Etymon classical Latin *intellectiōn-*, *intellectiō* (in rhetoric) *synecdoche*, in post-classical Latin also *signification* (late 2nd century, in Tertullian). (a) The faculty of understanding. (b) The action or process of understanding; the activity or exercise of the intellect; specifically, apprehension, as distinct from imagination. (c) Meaning, intention, purpose."

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Image credit:  
A modern depiction of Baphomet according to O9A tradition

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